

# A G E N D A

## Health Scrutiny Committee

Date: **Thursday, 22nd September, 2005**

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Time: **10.00 a.m.**

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Place: **The Council Chamber,  
Brockington, 35 Hafod Road,  
Hereford**

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Notes: Please note the **time, date** and **venue** of  
the meeting.

*For any further information please contact:*

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260239*

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**County of Herefordshire  
District Council**



# AGENDA

## for the Meeting of the Health Scrutiny Committee

To: Councillor W.J.S. Thomas (Chairman)  
Councillor T.M. James (Vice-Chairman)

Councillors Mrs. W.U. Attfield, G.W. Davis, P.E. Harling, Brig. P. Jones CBE,  
G. Lucas, R. Mills, Ms. G.A. Powell and J.B. Williams

|  | Pages   |
|--|---------|
| 1. <b>APOLOGIES FOR ABSENCE</b><br>To receive apologies for absence.   |         |
| 2. <b>NAMED SUBSTITUTES (IF ANY)</b><br>To receive details of any Member nominated to attend the meeting in place of a Member of the Committee.  |         |
| 3. <b>DECLARATIONS OF INTEREST</b><br>To receive any declarations of interest by Members in respect of items on this agenda.   |         |
| 4. <b>MINUTES</b><br>To approve and sign the Minutes of the meeting held on 16th June, 2005.   | 1 - 4   |
| 5. <b>SUGGESTIONS FROM MEMBERS OF THE PUBLIC ON ISSUES FOR FUTURE SCRUTINY</b><br>To consider suggestions from members of the public on issues the Committee could scrutinise in the future.   |         |
| 6. <b>PRESENTATIONS BY THE CHIEF EXECUTIVES OF THE HEREFORDSHIRE PRIMARY CARE TRUST AND THE HEREFORD HOSPITALS NHS TRUST</b><br>To advise the Committee of the work of the Trusts in the preceding year and future plans and thoughts. |         |
| 7. <b>NATIONAL HEALTH SERVICE ORGANISATIONAL CHANGE</b><br>To note proposed changes to the local health service and endorse the response to the Strategic Health Authority.  | 5 - 14  |
| 8. <b>HEALTH COMMISSION - HEALTH CHECK</b><br>To consider the Committee's role in the Health Check process.  | 15 - 16 |
| 9. <b>REVIEW OF THE MANAGEMENT OF THE OUTBREAK OF LEGIONNAIRES DISEASE IN HEREFORDSHIRE - FOLLOW UP (TO FOLLOW)</b>  | 17 - 30 |

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|            | To review action taken in response to the Committee's recommendations. |         |
| <b>10.</b> | <b>UPDATE ON REVIEW OF COMMUNICATION</b>                               | 31 - 34 |
|            | To note progress on the review of Communication.                       |         |
| <b>11.</b> | <b>UPDATE ON REVIEW OF GP OUT OF HOURS SERVICES</b>                    | 35 - 38 |
|            | To note progress on the review of GP Out of Hours Services.            |         |